

Legal and Democratic Services

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20 December 2013

SUMMONS TO ATTEND

MEETING: UPLANDS AREA PLANNING SUB-COMMITTEE
PLACE: COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN,
WITNEY
DATE: MONDAY 6 JANUARY 2014
TIME: 2 PM (Officers will be in attendance to discuss applications with
Members of the Sub-Committee from 1:30 pm)

Members of the Sub-Committee

Councillors: J Haine (Chairman), D A Cotterill (Vice-Chairman),
A C Beaney, N G Colston, C Cottrell-Dormer, W A Goffe, Miss V E Hunt, T J Morris,
T N Owen, Dr E M E Poskitt, W D Robinson*, and G Saul

(*Denotes non-voting Member)

A G E N D A

- 1. Minutes of the meeting held on Monday 2 December 2013 – copy attached**
- 2. Apologies for Absence and Temporary Appointments**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

- 4. Applications for Development (Report of the Head of Planning and Sustainable Communities) – schedule attached**

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Head of Planning and Sustainable Communities.

5. Applications Determined under Delegated Powers (Report of Andrew Tucker, Strategic Director) – copy of schedule attached

Purpose:

To inform the Sub-Committee of the applications for development determined by the Strategic Director under delegated powers.

Recommendation:

That the report be noted.

6. Tree Preservation Order No.31/1981- Hunts Close, The Hill, Burford (141.90/9). (Report of Head of Planning and Sustainable Communities) – copy of schedule attached

Purpose:

To consider an application to fell a Lawson's cypress tree at the Hunts Close, The Hill, Burford that is included in Tree Preservation Order No.31/1981.

Recommendation:

That the application be refused.



David Neudegg
Chief Executive

This agenda is being dealt with by Simon Wright - Tel: (01993) 861533
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